

St. Bonaventure Parish



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MASS SCHEDULE

Monday through Saturday - 8:00 AM
 Holy Days - As announced
 Saturday - 4:00 PM Vigil Mass
 Sunday - 8:00AM, 10:00AM Family Mass, 11:30AM

Reconciliation - Saturday, 3:00 - 3:45 PM
 or by appointment

Baptism - Please call Ext. 111 for details

Marriage - Please call Ext. 120 for details

Anointing of the Sick - Please call Ext. 125 for details

Many ministries, instructional classes, non-sacramental prayer gatherings and social gatherings are suspended or heavily restricted. Please check the website stbonaventureplymouth.org or call the office at 508-224-3636 if you have questions.

Greeting

Priest: The Lord be with you.

People: And with your spirit.

Penitential Act - Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act - Form B

Priest: Have mercy on us, O Lord.

People: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

People: And grant us your salvation.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Invitation to Prayer

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

Option A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Option B - When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Option C - Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

First Reading*Genesis 9: 8-15*

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Responsorial Psalm*Psalms 25: 4-5, 6-7, 8-9***R. Your ways, O Lord, are love and truth to those who keep your covenant.**

Your ways, O Lord, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Remember that your compassion, O Lord, and your love are from of old. In your kindness remember me, because of your goodness, O Lord.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Good and upright is the Lord, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.**Second Reading***1 Peter 3: 18-22*

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel*Mark 1: 12-15*

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."



Adoration of the Blessed Sacrament is restored for Fridays during Lent beginning after the 8:00 AM Mass and continuing until the Stations of the Cross at 5:30 PM.

Stations of the Cross - Recitation of the Stations of the Cross takes place each Friday during Lent at 5:30 PM.

Together we form the Body of Christ. Therefore, the good works and penance of each individual brings blessings for the whole Church. Please do not neglect your own practice of prayer, self-denial and charity during this holy season.

